

# THE WEEKLY GLEANER.

VOLUME IV.

SAN FRANCISCO, FRIDAY, OCTOBER 26, 5621. (1860.)

NUMBER 38.

## The Weekly Gleaner,

A PERIODICAL DEVOTED TO  
RELIGION, EDUCATION, BIBLICAL AND  
JEWISH ANTIQUITIES, LITERATURE  
AND GENERAL NEWS.

**JULIUS ECKMAN,**  
EDITOR AND PUBLISHER.

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OFFICE 133 CLAY STREET.

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## FRIENDS.

FRIEND after friend departs:

Who hath not lost a friend?  
There is no union here of hearts,  
That finds not here an end:  
Were this frail world our only rest,  
Living or dying, none were blest.

Beyond the flight of Time,  
Beyond this vale of death,  
There surely is some blessed clime,  
Where life is not a breath,  
Nor life's affections transient fire,  
Whose sparks fly upward to expire.

There is a world above,  
Where parting is unknown;  
A whole eternity of love,  
Form'd for the good alone;  
And faith beholds the dying here  
Translated to that happier sphere.

Thus star by star declines,  
Till all are passed away,  
As morning high and higher shines  
To pure and perfect day;  
Nor sink those stars in empty night—  
They hide themselves in heaven's own  
light.

## Words of Wisdom.

FROM SIR PHILIP SIDNEY.

Give tribute, but not oblation, to human wisdom.  
The only disadvantage of an honest heart is credulity.

The journey of high honor lies not in smooth ways.

Who shoots at the mid-day sun, though he is sure he shall never hit the mark, yet as sure he is, that he shall shoot higher than he who aims but at a bush.

Remember that in all miseries, lamenting becomes fools, and action, the wise.

The perfect hero passeth through the multitude as a man, that neither disdains a people, nor yet is anything tickled with their flattery.

Prefer truth, before the maintaining of an opinion.

There is nothing evil but what is within us; the rest is either natural or accidental.

Friendship is so rare, as it is to be doubted, whether it be a thing indeed, or but a word.

While there is hope left, let not the weakness of sorrow make the strength of resolution languish.

Prefer your friend's profit before your own desire.

A just man hateth the evil, but not evil-doer.

One look (in a clear judgment) from a fair and virtuous woman is more acceptable than all the kindnesses so prodigally bestowed by a wanton beauty.

It is folly to believe that he can faithfully love, who does not love faithfully.

Who doth desire that his wife should be chaste, first be he true; for truth doth deserve truth.

It is no less vain to wish death, than it is cowardly to fear it.

The great in affliction bear a countenance more princely than they were wont; for it is the temper of highest hearts, like the palm tree, to strive most upward when it is most burdened.

KEEPING COOL.—The best way to keep a man cool, is to keep him continually in "hot water."

## The Old-Fashioned Mother.

"Old-fashioned mothers" have nearly all passed away, with the blue check and homespun woolen of a simpler but purer time. Here and there one remains, truly accomplished, in heart and life, for the sphere of home. Old-fashioned mothers!—God bless them!—who followed us with heart and prayer all over the world; lived in our lives and sorrowed in our griefs; who knew more about patching than poetry; spoke no dialect but that of love; never preached nor wandered; "made melody with their hearts;" and sent forth no books but living volumes that honored their authors and blessed the world. If woman have a broader mission now, in Heaven's name let her fulfill it! If she have aught to sing, like the daughters of Judah, let her sit down by the waters of Babel, and the world shall weep; like Miriam, let her trumpet strain float gloriously over crushed but giant wrong, and the world shall hear; but let the trumpet and lament issue, as did the oracles of old, from behind the veil that cannot be rent—the "inner temple" of sacred Home. Within it should be enshrined the divinity of the place. Here, and here only, would we find a woman; here imprison her—imprison her! Aye, as the lighthouse ray, that flows out, pure as an angel's pulse, into the night and darkness of the world—a star beneath the cloud; but brightest there—warmest there—always there—where Heaven did kindle it, within the precinct, the very altar-place of home! It is related of Maria Lucciola, a renowned vocalist, that she ruined a splendid tenor voice by her efforts to imitate male singing. Many a sweet voice and gentle influence in the social harmony has been lost to the world in the same manner. There is nothing more potent than a woman's voice, if heard, not in the field or forum, but at home. The song bird of eastern story, borne from its native isle, grew dumb and languished. Seldom did it sing, and only when it saw a dweller from its distant land, or to its drowsy perch there came a tone heard long ago in its own woods. So with the song that woman sings—best heard within Home's sacred temple. Elsewhere, a trumpet tone, perhaps an elation cry—but the lute-like voice has fled; the mezzo soprano is lost in the discords of earth. The old homestead! I wish I could paint it for you as it is—no, no, I dare not say as it is—as it was; that we could go together to-night, from room to room, sit by the old hearth, round which that circle of light and love once swept, and there linger till all those simpler, purer times returned, and then we should grow young again. And how can we leave that spot, without remembering one form that occupied, in days gone by, "the old arm chair"—that old-fashioned mother!—one in all the world, the law of whose life was love; one who was the divinity of our infancy, and the sacred presence in the shrine of our first earthly idolatry; one whose heart is far below the frosts that gather so thickly on her brow; one to whom we never grow old, but in the "plumed troop," or grave council, are children still; one who welcomed us coming, blessed us going, and never forgets us—never! And when spring "leaves her robe on the trees," does she not remember your tree, and wish you were there to see it in its glory? Nothing is "far," and nothing "long," to her; she girdles the glance with a tincture of love; she encircles her child, if he be on the face of the earth. Think you, as

she sits in that well remembered corner to-night, she dreams her trembling arm is less strong to protect him now, stalwart man though he is, than when it clasped him, an infant, to her bosom? Does the battle of life drive the wanderer to the old homestead at last? Her hand is upon his shoulder; her dim and fading eyes are kindled with something of the "light of other days," as she gazes upon his brow: "Be of stout heart, my son! No harm can reach thee here! Surely, there is but one heaven, one mother, one God!"

## THE VISIT IN THE SYNAGOGUE.

TRANSLATED FROM THE SHIPURIM BY C.

"From the deep I call on Thee, O God!" In reference to this verse, on entering the vestibule of the old Synagogue at Posen (Prussia), you descend into the same by a large stairway, leading into a spacious room, enclosed by four naked white walls, which are covered by wonderfully curious carved arched ceilings. Its cave-like appearance impresses the visitors with an awe which may well find a re-echo in him who is of a depressed spirit, as he sees a reflex of his own gloom in all that surrounds him; the children of nature, however, who are sportive and thoughtless, can see nothing in this structure to awaken their devotion.

But since when are the Jews free and sportive children of nature? At the time our narrative opens, one hundred years ago, they still were banished in the gloomy Ghetto; darkly did the sun look into their mourning countenances, shedding his rays on men heavily stricken with sorrow; and, could his rays penetrate their very inmost, he would but have beheld fear, trembling, and their sister—night. No wonder, therefore, that the Synagogue also bore the aspect of sorrow and affliction, and that but occasional sun-rays were allowed by its masonry to illumine that sanctuary, where broken hearts gave vent to their ejaculations of sorrow and anguish.

The night, on which our story opens, awed the worshippers in the house of God, the sanctuary is illumined with a thousand tapers, which are dedicated "to the memory of the dead;" they cracked lively, and seemed to whisper to each other that the Great Day is soon at hand, on which the Jew does not only throw off the burden from his shoulders, as on every Sabbath, but like on the Shabbath-Shabbath, the Sabbath of Sabbaths, as the Day of Atonement is called in the Holy Writ; the day which throws off all the burdens and troubles, all the weaknesses and indulgences, which oppress and torment the human heart; the day on which we are clothed in the robe of death, and on which we imagine ourselves free from all that is mortal, and to be communicating with nothing but spirits; the day on which eternal peace reigns; the day on which we celebrate the greatest triumph of the soul over the frail body, and on

which our living soul is to ascend to the regions above; to the Throne of the Almighty; hence to receive the great word spoken to the imploring lawgiver: "Salachthi"—"I have pardoned."

You hear in the Synagogue low mutterings, and whisperings are heard among the congregation; one reads psalms from a heavy and ancient prayer book, which, though he not understand, he yet weeps; since but a single word, which he does not understand, awakens in him thoughts which are all powerful to revive the live fund of devotional fire within him. Another searches in the "Shaare Zion," a prayer book for the most pious, a prayer which, with its great cabalistic signs, speaks marvelously to the heart.

A third reads the "Tractat of Jomach," a treatise upon the ancient temple service of Jerusalem, on the Day of Atonement, and takes, with consternation, a retrospective view of the brilliant past, comparing it with the dim and disconsolate present. In short, every one, as is the case among the Hebrews, notwithstanding their unity, indulged in his thoughts. Suddenly a rap was heard on the rostrum (Almemar), and like a mighty ship making its way through the breakers, which recede before the majestic tower, and rise respectfully before it, and thus appeared the masses as the Rabbi was passing before them. The snow-white hair of his head fell in ringlets over his temples, and mingled with his respect-inspiring silver beard. The talith, a sort of envelope and veil worn during prayer, with its blue stripes and long zizis, fringes, dragged after him, and everything about the venerable man seemed to belong to an apparition, rather than to a living man, except his piercing eye, which seemed to emit fiery talmudical acumen. It is Rabbi Joseph Hatzaddik who entered, who applies his mind continually to his studies; if he still gives his attention to the busy turmoil of this world, to preserve his congregation from difficulties, who restores peace between husband and wife; if he who turns enemies into friends, above all others, deserves the name of Tzaddik, "Pious," the name was fully due to the Rabbi of Posen.

The pious man now ascends the steps to the holy ark, kisses the white, with gold embroidered, curtain, murmuring a few inaudible words, turns around, facing the congregation.

Once more he gazes upon the congregation, among whom there reigns the quiet of the grave. The Rabbi himself is seized with a fearful awe. He remembers the sufferings of Israel, driven from place to place, without a home or a place of rest; how they have, so often, lost their very best shepherds; who have offered themselves as a sacrifice to appease the wrath of their persecutors. These remembrances, crowding on his mind, he opened his sermon. He first speaks of the importance and mission of the holy day; of the mission which Israel had to fulfill. For, as we, abstaining on the Yom Kippur day from all that is earthly and transitory, we, in a mea-

Veneration was one of the crowning virtues of former Israel. With all the talking at the ancient Synagogues, a true spirit of piety and devotion was brought hence into the house and the general transactions of life. Parents and teachers received their due share of respect, which had a highly beneficial influence upon him who paid it. The rap, in the text, announced the arrival of the Rabbi.

sure, appear like angels before the Great God, so should Israel remain firm in life, and not allow herself to be moved, though tempests roar, and our best men be forced from among us. He next speaks of the abstinence and sacrifice, and how our patriarch Abraham, in his early day, gave a glowing example to his people of the duty of sacrifice, and how many altars Israel has since then erected, and sacrificed her most pious men to the Lord, and how his own congregation had witnessed the death of so many of its own members, for the sake of Kiddish Hashem—sanctification of the holy name of God. And, in a masterly style of language, referring to the hosts of martyrs of Israel, continues:

"Oh, for those who were lovely and amiable in their lifetime, and allowed themselves not to be separated, even in death. While we are assembled here, their spirits surround us yet, and those tapers, [pointing to the vast number of wax lights in memory of the dead—Me-hamth Lichter]—remind me of their souls."

As he speaks these words every one seemed to see present those, whose memory and precepts had been called that moment, arise from their graves, and a feeling of uneasiness pervades the whole assembly; this increases among the listeners, as the building begins to be filled to its utmost capacity: it seemed to be crammed to the very ceiling with worshippers. Dimness seemed to deaden the flames of the soul tapers; the very iron posts seemed to sigh under their heavy burden. A general consternation became perceptible among the congregation. You could see numbers turn about to get a breath of fresh air; they looked in despair for a vacant spot; but there was no room anywhere.

The Rabbi himself was astounded at this mystery, and as the fear and sheer suffocation increased among his listeners, the words died on his lips. But, taking courage, he desired the members of the congregation to take off their Talethim, or prayer-gowns.

But, notwithstanding the authority of the Rabbi, many were seen with their gowns on, and the Rabbi was now convinced that he had called upon the dead, who durst not lay off their Talethim in which their bodies were enveloped when deposited in their graves.

Commanding all his courage he again spoke, in a loud voice:

"By the God to whom you have sacrificed your lives, and to whom we are ready to bring our lives as a sacrifice; by the God of Abraham, Isaac and Jacob, I charge you to retire from the house of the living, that we may serve our God as you have done during your lifetime."

At these words, spoken with a trembling voice, the flames of the many lights began to shed brighter rays, and a change, like a soft zephyr, was perceived in the Synagogue, which became once more illumined, free and roomy.

Hatred and blood-thirsty assassins no longer keep vigil in front of Israel's house of prayer; the wounds of a thousand years are gradually diminishing from our hearts, and remain but embodied in word and history; free from the Ghetto we mingle, unconcerned of the past, with the children of nature and life's enjoyments, forgetting the band whose aim it is even yet to encroach upon our narrow sphere of enjoyment.

But the house of prayer in Posen has not forgotten the old yoke of oppression; they still breathe as heavily of yore, and, like one fearing death, awe still is felt in many a breast, when they, remembering the tradition of Kol-Nidre night, those engaged in prayer see white shrouns without the talith.

#### The Late Baron de Samuel.

Death, always at work, has lately snatched from us another conspicuous member of the community. It was at the ripe age of seventy-eight that the Baron Denis Moses de Samuel descended into the grave. The late Mr. Edelman, in a Hebrew work, entitled (Greatness of Saul), published, we believe, under the auspices of the late Baron, gives a sketch of the life of the deceased, from which we glean a few particulars.

The Baron is descended from a highly respectable family, the original seat of which was Poland. He counted among his ancestors several eminent rabbis. Mr. Edelman traced the pedigree of the departed back to the distinguished Saul Wahl, of whose beneficence, wealth and distinctions tradition has preserved numerous accounts. Mr. Samuel, however, himself was a native of England. Early in life he established himself at Rio Janeiro, in Brazil. Here, by integrity, industry, and successful business transactions, he soon raised himself to a high position as a merchant, and even attained considerable influence at court, enjoying the confidence of some of the highest personages there. It was through his instrumentality that in 1821 the English were permitted to erect a church at Rio, and to perform publicly there the Protestant worship, which had been previously strictly prohibited. The letter of thanks then written to him by the leading Protestants at Rio was read in 1848 in Parliament, bearing, as the document did, an honorable testimony to Jewish liberality of sentiment. After a stay of seventeen years in Brazil, Mr. Samuel returned to London, where he married, and spent the remainder of his life. He continued, however, to stand as high as before in the favor of the Court of Rio Janeiro, as evinced by the Order of the Rose conferred on him, and by the likenesses of the Empress and her daughter, presented to him as special tokens of her regard for him, and the gracious terms employed in the letter which accompanied these marks of distinction. The title of Baron was conferred on him at a later period by the Portuguese Government, in recognition of eminent services rendered it.

Baron de Samuel was a member of the Great Synagogue, in which he held the office of warden for several years. He took an active part in all the congregational movements, whilst his impaired health permitted him to share in them. He likewise was a warm supporter of the communal charities. He has left behind a sorrowing widow, two sons, and one daughter, to deplore his death.

#### The Right Kind of a Noise.

Rigid disciplinarians in the army are often annoyed by the religious zeal of God's soldiers, but great generals, like Cromwell and Wellington, know how to turn this zeal to good service. Here is a characteristic anecdote of General Jackson:

An officer once complained to General Jackson that some soldiers were making a noise in their tent.

"What are they doing?" asked the General.

"They are praying now, but have been singing," was the reply.

"And is that a crime?" demanded the General.

"The articles of war order punishment for any unusual noise," was the reply.

"God forbid that praying should be an unusual noise in my camp," said Jackson, with much feeling, and advised the officers to join.

#### JEWISH ANTIQUITIES.

The greater number of our readers are well acquainted with the subterranean excavations of Rome, well known by the name of "Catacombs."

But we are not aware of its being generally known that these Catacombs contain objects of Jewish antiquities. We therefore direct the attention of the learned to the subject. We have read a description of the Catacombs, in a work on Rome, published about eighteen months ago, under the title of "Rome and its Rulers." There we find that a portion of the subterranean walk, under the City of Rome, formed a Hebrew cemetery; the walls are adorned by sculptures, as are those that formed the repository of the Christians, with the difference that the Hebrew tombs have emblems belonging to their faith. It is particularly the temple of Jerusalem that furnished material; the sketch of the golden candlestick is very frequently found over the niches; probably signifying the resting place of a Cohen (priest).

Hebrew travellers, visiting Rome, ought to direct their attention to this subject. These tombs must be some fifteen hundred years old, or still older.

#### LITTLE MERCY IS DEAD.

"LITTLE MERCY is dead!" These were almost the first words the children said the other night, as they met us at the door on our return home from a visit, and their welcoming kisses dropped like sweet dew on our forehead.

"Mercy" was a little blind girl. What a mournful condensation of a child's history are in those six words! We had never seen her, but a pang shot through our heart at the memory of the widowed mother whose one jewel above all price was that "little Mercy" who now walks with the Angels.

Poor woman! She was humble in life; but sometimes, as we looked on her bright face, we used to wonder if the riches of a happy, contented spirit were not more than broad lands and heaps of gold.

Little Mercy was an inmate of the "Blind Asylum," and one day she unconsciously groped her way to a pair of back stairs, and fell from these. She was taken up senseless, and a brain fever placed a sudden period to the life that had reached up but a few years from its birth-hour. She was a sweet, gentle, loving child, and she will be greatly missed and mourned in that little sisterhood whose eyes shall only be unsealed in the white morning of eternity.

Mercy's father died when she was an infant; but as she lay on her death-bed, with the cold chill settling over her face, a new light broke into it. "Papa! papa! I am coming!" she cried out, suddenly and eagerly, lifting up the little arms over which the May grass would soon wave its green tresses. And, with these last words on her lips, Mercy went to "our Father which is in Heaven!" Who shall speak of that brightness on which the eyes of the little blind girl have opened?

Where the trees drop down their fragrant dew to the grand rhyme of that "Glory to God in the highest,"—whose notes were struck before the morning stars sang together for joy—crowned and recreated, sits Mercy, the little blind girl.—*Bradley's Monthly Magazine.*

SCOTT says that the most disagreeable of all things is a vain, cold, empty, beautiful woman, who has neither mind nor heart, but only features, like a doll.

WHEN we inquired of a friend, a few days since, what business he now followed, he replied: "Dentistry—the insertion of teeth in roast beef and bread and butter."

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in the world or known at present. The discoverer of

the above medicine does claim its infallibility in all

cases of Rheumatism and Gout—when used according

to directions—and does offer a reward of five thousand

dollars to any medicine that does supercede it, and is en-

tirely vegetable. The Doctor is enabled to offer the

above reward on account of his having used the above

medicine for ten years in his practice, and has never

known it to fail in the cure of the most protracted cases

of Rheumatism and Gout, and withstood all known reme-

dies to the profession. Doctor Adolphus is known and

rightly celebrated throughout the State, for his cures in

Rheumatism; Gout and Chronic Diseases, and has only to

the continued efforts of his patients, and through

the desire to help them who are not enabled to see him

personally, or to spend a fortune to get rid of the disease

which they have contracted to the pursuit of their daily

calling; only this has been able to persuade the Doctor

to give the above medicine to the public, and at such

terms that every suffering one should be able to reap its

benefits.

As a Health Restorative its value supercedes all the

mineral wealth and riches of California. And is creat-

ing a revolution in the whole treatment of disease

throughout the world.

In secondary and tertiary Syphilis Scrofula, enlarge-

ment of the Glands, Dropsy, and all Nervous and Cutan-

eous Diseases, and the whole train of Chronic Diseases,

which withstand and baffle the skill of the most excellent

and learned Physician in the world; in Chronic Diseases

whose very name is a terror as well to the Physician as

to the patient, this medicine has proved to be superior

to any in existence, and has cured in so short a time that

they appeared like being abolished by magic influence,

and in fact a few more such discoveries, and druggists

will not need to keep a lot of useless medicines on hand,

whenever they are prescribed once in a ten score they

have lost through time their properties in which their

value did reside if there was actually any in them.

Take this medicine when your digestive organs are dis-

ordered and your blood is impure, it will surely act on

your bowels.

Take this medicine when you have a cold, and it will

make you perspire freely.

Take this medicine when your urinary and absorbing

organs are disordered and it will act on your kidneys—it

penetrates every part of your body, searches even the

most remote and secret recesses of your system; and re-

moves the disease located there—it restores healthy ac-

tion, and gives tone to every organ in the human body—

therefore it has rightfully deserved the name it bears:

Health Restorative.

The Doctor who is averse to all patent medicines,

wishes it to be understood that the above medicine is no

such thing, but that he has, through the introduction of

this medicine with its troches and directions for use,

made every sufferer to be his own physician in the above

named diseases.

Thinking it under my dignity to follow the mode of

quacks by appending certificates of physicians or private

persons which is too well known, can be had for certain

remunerations, applications of friends, or by the mode of

boring a man half to death, for even the most worthless

trash, I will therefore leave it to those in want of medicine

to inquire personally of men that have been cured by my

medicines of the above diseases, and who can be found

in almost every city and village throughout the State. I

consider such personal consultation far superior to certi-

ficates of persons that are far from being known to them

in want of medical aid.

But should any one care for written testimonials or cer-

tificates regarding the cures performed by this medicine

they might call at my office, and I will show them certi-

ficates of true merit, which have been sent to me volun-

tarily, without applying for them, or by boring individuals

to get them.

To satisfy the most scrupulous of men, also as a guar-

antee to those that have not had the opportunity of

knowing the Doctor by reputation or personally, I have

adjoined to every bottle of the Anti-Rheumatic Cordial the

certificate under oath of one of the most celebrated anal-

ytical chemists in the United States, that there are no

minerals nor poisons contained in this medicine, although

it is a very powerful medicine, and has a very strong ac-

tion on the human system, which it necessarily must have

to overcome the action of disease of such malignant

character.

For sale by

ADOLPHUS &amp; JUNGERMAN

45 Montgomery st., three doors from Bush.

REDINGTON &amp; CO., Clay street,

MORRILL, cos. Washington and Battery, Agents.

## PAPER WAREHOUSE.

No. 132 Sansome street.

Geo. A. Van Bokkelen

IMPORTING STATIONER

.....and.....

Sole Agent for the Pacific Coast for Carew &amp; Co

celebrated Note, Letter, Commercial, Packet, Pos. and

Foolscap Writing Papers, Hollingworth's Manila, and

Manning &amp; Howland's Straw Papers.

—Also—

Draper's &amp; Whitney's Patent air-tight Inkstands, Arnold's

celebrated Inks and Fluids, Walkden's Original British

ink-powder, and Dowse's Patent Vellum tracing Cloth

Particular attention given to Country Orders.

## GEO. L. STORY &amp; CO.

Importers and Wholesale Dealers in

PAINTS, OILS, WINDOW GLASS,

VARNISHES,

BRUSHES, COLORS, GLUES,

Etc., Etc.

HAVE REMOVED FROM

105 Clay Street.

To 106 Battery street, cor. Merc ant

THE  
WEEKLY GLEANER.

TO SOCIETIES ETC.

We give no news items relative to public matter in this city, or elsewhere in this state, unless such reach us officially.

All births, marriages, and deaths (if sent to the office with the family, and all names properly specified) are published gratis.

Any compliments to private men, living or dead, have to be paid for.

Societies can fairly claim no more privileges than the editor himself enjoys: he also has to pay for publications; hence no communications from societies, unless they be of public interest, will be published without pay.

## Invitation to Parents and Friends.

Our Place of Worship, for children, as our school for Religious Instruction, both enjoy the good of the public. The worship is well attended; so is the school. Considering both as a nursery (Planz-slaette) for future Judaism on the Pacific Coast, we respectfully invite the parents of the children attending the school, as also the numerous friends of the cause, to meet on Sunday next, the 28th, at 2 o'clock P. M., at the Hepstai bah School Rooms, 184 Montgomery street.

The object of the meeting will be for an interchange of ideas in regard to the future existence of the school, and the furtherance of religious education among us in general.

## R. Joseph Hatzaddik and the "Schul Klopfer."

Among the Rabbies of former ages we find a host of moral heroes whose lives ought to be written in letters of gold, and held before our people. The Rabbies of Poland and Germany, during the middle ages had no worldly knowledge, nor did they know the world; they had no idea of grammar, geography, mathematics (except what they incidentally gathered in the course of their studies); they knew nothing of languages; they never taught the word by verbal preaching, except twice a year, still, by the great and continued influence which they exercised over Israel, we must look for some moral quality in their lives which worked so magnetically for so many centuries. And what was it that gave them such power, and rendered them so revered. If it was nothing but their very lives, they knew nothing of the world, but their souls were filled with the spirit of God; they were poor, but they possessed treasures more precious than "thousands of pieces of gold and silver;" they had no language [most of them did not know how to speak their native tongue anything like near correctly] but they spoke by their lives; if they were not men of words, they were men of deeds.

The story which we lay before our readers in these columns introduces to their attention R. Joseph Hatzaddik.\*

The following fact will show how our Rabbies taught.

Once upon a time the congregation of Posen wanted to engage a "Schul klopfer;" the Rabbi knew of a worthy Lamdan [learned man] living in narrow circumstances, to whom the office, though an humble one, would place at once in easy circumstances.

He procured the office for his friend, and, for the first week, every morning and evening [as we were told] you could

\* He lived in the former half of the last century. The wife of R. Benjamin Schreiber, a late Rabbi of Graetz, duchy of Posen, was his grand daughter.

22 A man to call the congregation every morning and evening to public worship, by two or three raps at their door with a mallet.

see in the streets of Posen two men at "Schul-klopfen," it was R. Joseph Hatzaddik, who, if the office that he had for a worthy lamdan could not honor him [the lamdan,] the Rabbies honored the office—for one week the Rabbi introduced schul-klopfer into the office, after he had elevated it.

"The memories of the righteous tends to blessing."

**TREATING WIVES.**—The best modes of attaching a devoted wife to you, is to neglect her with all her good qualities and her devotion to the family; never give her the least encouragement for the good she has done, but lavish your caresses and your wealth upon the sweet-mouthed menials in your own house. But, in case of complaint from the devoted wife and mother, pay in the following coin: For every word of truth, pay a deep grunt; for every correction of your neglect, declare her to be an avowed enemy; at every approach, meet her with a kick; only fill her cup with vinegar, and you will be sure to find it honey; give her gall, and you will receive milk in return; keep nothing for her but the work and toil, the scoldings and kickings, and you are sure to secure her respect and affection to you.

## Why so Severe?—Who was the Enemy?

In all our attacks upon persons who tried to, and did act in the sphere of religion, we made enemies, bitter enemies, at first. But time proved that it was we who were the true and devoted friend of the Congregations and to the cause of Israel, and they were the enemies. We can spare no person whom we know to be an obstacle in the development of the interest of religious education or development. Time will show whether we were too severe or not, and who is the actual enemy. Be mindful that Jeremiah was considered the enemy of our people, and to Moses they said: "Why didst thou injure our reputation [Exo. 5, 21]?" and Elijah also was told by Ahab: "Hast thou found me out?" O, enemy, still neither Moses, nor Jeremiah, nor Elijah, were the enemies.

It does not appear that our work is that of an enemy.

## THE TWO BENJAMINS.

We have at present in our midst two distinguished co-religionists by the name of Benjamin.

The one, like Lysurgus of old, is expounding the law of the moderns, and doing a precious good business at his calling. The other is paving his way to fortune in quite a different channel. His voice is not heard in legislative halls; his arguments are not listened to by multitudes of people, eager to catch every sound of his voice; technicalities and judicial expositions are strangers to him. His mission is not the search of "titles" which are, pecuniarily, to interest his people; it is not the desire to amass wealth, which caused Benjamin II. to leave his far-off home for a dangerous and hazardous journey. He seeks titles, it is true, but only such as neither lawyers nor savans of our day have ventured to search for, and but few are capacitated or the task. His travels do not confine him to the beautiful scenes of the Sierras or the picturesque landscapes of our seashores; it is not as travel through the romantic scenes of Sunny Italy, or the

ever-exciting beauties of nature among our majestic hills, which has induced him to start on his pilgrimage; for his future scene of action will be the Continent of Asia.

In China, with all its prejudices and inhuman intolerance, he has cast his lot, and there, among tribes of savages, among hordes of semi barbarians, he will spend years of toil—in a land but partially known to most of us—in a land where language, costumes, and all else differ from us—there he is to labor for our race without farther reward than the mere consciousness of having done service to his people, who have as yet been little known in those regions; there he will endure the tropical sun at noon, and the icy atmosphere at night; there, in the yet untrodden paths of the desert, he will sketch his travels and adventures; there, perhaps, he will die, unknown and unhonored.

Could but the traveler boast of the gift of oratory, which so distinguishes his namesake, the barrister, then his work would speak volumes; as it is, our pilgrim will have to depart hence known only to those who are able to understand him and to appreciate his unpretending little volume.

The American people have a great mania for public speaking; and no one can be successful unless he possesses in a degree at least the power of elocution. Every one knows that Horace Greely, though a graceful writer, is far from being able to edify his audience with his address; still they would have him lecture, while on a visit to this State, and the result was that the philosopher, though most of his auditory fell asleep while speaking at the American, became a lion.

The advent of a new book, like the election of a new President, ought to be preceded by a speech from the author—to matter about logic or grammar—a speech is a speech, and success is sure to follow in the train of the author.

## Why No Chuppah?

We always use a Huppah (canopy) in performing marriage ceremonies, by the parties concerned, and as some scrupulous attendants at the last marriage ceremony complained at our performing it without the Huppah, we may state that we always allow the religious sentiment of our neighbor to satisfy its wants. Still, if the Huppah is not asked for, we do not impose it, and we again state that the Huppah does not mean the "canopy," but the *nuptial bed*; and when we, in the marriage formula, say "al ya-dai Huppah Ve-Kidushin," it refers to the latter and not to the canopy.

## To a "Friend of Education."

We allowed an article under the above signature to enter our columns last week, without any comment or remark, though we think the position of our correspondent subject to several remarks.

**SENATOR BENJAMIN.**—Hon. J. P. Benjamin commenced his argument, in the Almaden suit, on Wednesday last, and was listened to by a thronged house of intelligent spectators. It is really a treat to hear the learned orator, who has a clear, brilliant voice, and carries conviction with him in his argument. We noticed a fashionable circle of ladies present, who, in spite of the inclement weather, listened with all the attention of the legal fraternity, who were present in large numbers.

**MARRIAGES.**—Within the last two weeks, eleven Jewish weddings have taken place.

**PARIS.**—Baron Alphonse de Rothschild has been appointed Consul-General of Prussia.

## Communicated.

**"THE GIVING OF RELIGIOUS INSTRUCTION."**—With this heading the "Pacific Messenger," of last week, launches out to impart to the Board of Education, chosen a year ago, a bit of advice. The Committee feel highly indignant at this un-called-for tirade and wholesale abuse, to which the stripling editor of the "Messenger" is by no means entitled, since he knows but very little yet of our institutions, and can have no idea of what the Board has done or intends doing. It is all very well to commence with "the giving," but it will scarcely do in this age and country to assail a deliberate body without the slightest cause. If the Committee had even neglected their trust, it ill behooves Master Henry to ask: "What have you done, gentlemen?" This negligence, says the "Messenger," further, to say the least, is a disgrace to the parties whose names appear at the foot of the circular above alluded to, and with which our readers must be familiar.

There is language for you, gentlemen, which was called forth at the "earnest and repeated solicitations of the Hebrews of California."

**ROME.**—The Government of the Pope laboring under a financial embarrassment notwithstanding all the collections made abroad, the taxes of the Roman Hebrews have become so burdensome and intolerable that half of them can pay them no longer. Household furniture, beddings, and other necessary articles of the poor men are sold at auction by the tax collectors, and not a few of the Israelites are left without a chair to sit upon. If Garibaldi does not succeed in making an end to the paternal government, it will be necessary for us to collect money for the Pope; for we cannot and will not see the sufferings of our brethren in Rome without doing something for them. It appears to be the object of the Pope's government to force the Israelites abroad to collect money for Rome. But if this must be so, we would propose to organize societies in support of the Roman Hebrews to emigrate to some other places in Italy or elsewhere. Now we must wait for the result of the present struggle.

**PROFANITY.**—In the use of profane words, no idea is to be expressed, no object is to be attained, no end secured, no ear to be pleased; no appetite is to be administered to, no passion to be fed, no title to be acquired, no wealth to be earned, no possible good either real or imagined, is had in view. They mean nothing. They are wicked cheats, playing a game of deception; trying to palm off a blustering sound for a substantial thought. Profanity is surely a good witness of a terrible dearth of wisdom—a frightful scarcity of ideas. Nor will any one pretend that there is any good in profanity, for besides being an arrant cheat, it is an idle and wicked use of the name of the greatest being in the Universe—the best and truest friend of every human being.

**AFFECTING.**—A country editor closes his leader in this unhappy strain: "The Sheriff is now waiting for us in the other room, so we have no opportunity to be paid this; we are wanted and must go. Delinquent subscribers, you have much to answer for. Heaven may forgive you, but we never can."

**NEVER YIELD.**—It is our doctrine, moral, and religious, and conscientiously and unscrupulously we live up to it—we trust never to yield to difficulties, or lie down in despair, when the faintest whisper of hope is borne on the breeze. We hold him to be the truest coward, unworthy the name of a man, who sinks in the dust and yields to despair, because a lion is in his path, or a mountain has fallen on his road. The brave never die—the unwieldy never sink—the persevering never despair—they seek the conquest in the far distance, and they know they shall. Fire may consume their dwelling—the ocean may swallow their property, and even death may destroy every prop on which they leaned. But what then? They are firm on their feet, pushing on and up, winning back their wealth and securing better friends.

## Humble Worship.

## PLEYELS HYMN—CONSOLATION.

- 1 When before thy throne we kneel,  
Filled with awe and holy fear,  
Teach us, O our God, to feel  
All thy sacred presence near.
- 2 Check each proud and wandering thought  
When on thy great name we call,  
Man is naught, is less than naught;  
Thou, our God, art all in all.
- 3 Weak, imperfect creatures, we  
In this vale of darkness dwell,  
Yet presume to look to thee  
Midst thy light ineffable.
- 4 O, receive the praise that dares  
Seek thy heaven-exalted throne;  
Bless our offerings, hear our prayers,  
Infinite and Holy One!

PICTURES.—A room with pictures in it, and a room without pictures, differ by nearly as much as a room with windows and a room without windows. Nothing, we think, is more melancholy, particularly in a person who has to pass much time in his room, than black walls with nothing on them, for pictures are loop holes of escape to the soul, leading it to other spheres. It is such an inexpressible relief to a person engaged in writing, or even reading, on looking up, not to have his line of vision chopped off by an odious white wall, but to find his soul escaping, as it were, through the frame of an exquisite picture, to other beautiful and perhaps heavenly scenes, where the fancy for a moment may revel, refreshed and delighted. Thus pictures are consolers of loneliness; they are a sweet flattery to the soul; they are a relief to the jaded mind; they are windows to the imprisoned thought; they are books; they are histories and sermons—which we can read without the trouble of turning over the leaves.

"Tommy my son, run to the store and get me some sugar."

"Excuse me, ma, I am somewhat indisposed this morning. Send father, and tell him to bring me a plug of tobacco."

When we are masters of ourselves, we are masters of the world; for if we cannot bend circumstances to our minds, we can bend our mind to circumstances.

A lawyer engaged in a case, tormented a witness with so many questions, that the poor fellow at last cried for water. "There," said the Judge, "I thought you'd pump him dry."

ERLANGEN, BAVARIA PROGRESS.—The municipality has almost unanimously agreed to admit Jews to their city. This is a mark of considerable progress in intolerant Bavaria.—Z. D. J.

EARNSTNESS is the root of greatness and heroism. "They were in earnest," and not "they were only joking," is the epitaph which history has inscribed in letters of fire, or of blood, on the tombs of her illustrious—the heroes, martyrs, and teachers.

ANGELS.—Sabbath School Teacher.—"Why was it that the angels, in Jacob's dream, having wings, were seen ascending and descending from heaven on a ladder?"

Scholar—hesitatingly—"I guess they were mounting, and couldn't fly."

A CUNSTAY parson was addicted to using the phrase, "I flatter myself," instead of "I believe." Having occasion to exhort his congregation during a revival, he "flattered himself" that more than one-half of them would be damned.

SUWARROW, the great Russian general, even in peace, always slept fully armed, boots and all. "When I was lazy," he said, "and wanted to enjoy a comfortable sleep, I usually took off one spur."

INSURRECTION.—By the steamer Washington, which arrived here this morning, and which left Panama on the 24 inst., we learn that an insurrection of the negroes had broken out at Panama, which the authorities had not been able to quell.

## Mind Your Business.

We like greatly the advice on an ancient Rhode Is and penny "*Mind your business*." That it is. A man of business must mind his business, or his business will not mind him. If he gives his energies to pleasure, others will pick up his neglected living. If he devote his chief attention to party politics, he will soon be in the mire. If he run wild after some new ism of the hour, his name may be made notorious, but he will become a bankrupt. We do not say that he should debar himself from occasional recreation, but he should be indifferent to the welfare of his country—or that he should pay no heed to the spirit of the times. Not at all; but these are side-issues, and should have attention only commensurate with their importance, and subordinarily to the main question.

"*Mind your business!*" Not another man's; but your own. Let him alone, so far as interference with him is imperinent. When he asks your advice or aid, render it cheerfully if in your power, but do not intermeddle in matters where your ignorance of his moving motive or reason for conduct only makes you appear presumptuously prying.

"*Mind your business!*" Slander no one, politically, morally, or socially. If your rival is prosperous and respected, surpass him in industry and virtue, if you can; but do not seek to put him down by artful and lying appeals to sectional prejudice or sectarian partiality.

"*Mind your business!*" Be progressive in your own line. Outside of that, be conservative. Respect the legal rights of your neighbors hard by, and of your countrymen at large. You would resent their dictation in your personal matters, whether social, moral, or political: be assured they will treat you with equal contempt, and justly.

"*Mind your business!*" Every one of you—kindly, actively, perseveringly, and you will thus be an agent in carrying out a portion of the plans of a benevolent Providence, who would have men to be diligent in business as well as fervent in spirit.

"*Mind your business!*" But not to the neglect of your family. Make money as means to valuable ends. Your chief social end is to train up a gentle, educated, virtuous, God-fearing family. Money is an important means to this end; but this end is not to be aimed at, whether you make money or not. Remember this; and attend most assiduously to the cultivation of your own spirit and manners, and by example as well as precept train virtuously the tender and lovely beings who are increasing around your table and fireside; and when your locks whiten and your eyes grow dim, and your step falters, you will have in them a blessing better than "thousands of gold and silver."

LITTLE FRIENDSHIP.—We love the little obscure friendship which, everywhere and in every relation, cause men to meet and pass, thinking well of each other. In utilitarian, the urgent and conflicting action of the busy life, we all seem to be opponent; and all expressions, those of difference, and the mere glancer, will say: "The world is an ice house and men are blocks of ice thrown together for preservation until each is wanted to be dissolved in the proper season." This is untrue; the world is really like a cheerful fireplace around which are gathered those whose hearts are warming in kindness.

A man in stopping his paper, wrote: "I think folks don't ort spent thare money on papers, my father never did and my boddie sed he was the smartest man in the kountree, and had got the intelligent famely of bouys that ever dag taters."

Propose continually to yourself new objects. It is only by constantly enriching your mind that you can prevent its becoming poor. Sloth benumbs and enervates it—and work is always in our power.

## CITY.

EDMUND RANDOLPH, Esq., has our thanks for a copy of his elaborate address on the history of California, delivered by him before the Society of California Pioneers.

A MONSTER.—The largest steel bell in the world (so said to be) has just arrived in this city. It was cast in England.

"O. A."—Victoria—We cannot attend to your order, as there are no such books in this city.

THE FREMONT ESTATE.—The yield of gold from the Fremont Mariposa estate during the last eight days was \$18,400.

THE steamer Sonora left on Saturday last, for Panama, with \$1,022,566 04 in specie.

THANKSGIVING DAY.—Governor Downey has set apart the 29th day of November next as a day of Thanksgiving.

## BIRTHS.

In this city, October 9th, the wife of H. M. Lewis, of a son.

In this city, October 13th, the wife of A. S. Goldstein, of a son.

In this city, October 23d, the wife of M. Michelson, of a daughter.

In Sacramento, October 21st, the wife of Leopold Korn, of a son.

## MARRIED.

In this city, October 24th, by Rev. Dr. H. A. Henry, Mr. M. Elgutter to Miss Bertha Kean.

In this city, October 24th, by Dr. Julius Eckman, Ephraim Dunkel, of Angel's Camp, to Miss Bertha Berier.

## DEATHS.

In this city, October 12th, Mr. M. Solomon, in the 79th year of his age.

In this city, October 22d, Mrs. Rosalie Elgutter, a native of Kempen, Prussia, aged 31 years.

## Special Notices.

## Congregation Emanuel.

The Congregation Emanuel wishes to engage the services of a Teacher for Hebrew and Religious Instruction. Applicants will please send their applications until Monday evening next, to the Chairman.

E. WERTHEIMER,  
82 Battery street.

## Acknowledgements.

CONTRIBUTIONS TOWARDS THE EXPENSES OF THE  
HEPHTSI-BAH ON THE LAST HOLIDAYS.

Carried from last week .....	257 00
L. Dinkelspiel .....	5 00
From a friend at Marysville .....	10 00
From a friend, by reduction of work done for Hephsti-Bah .....	22 50
Total .....	294 50

## Acknowledgements.

M., M. A., in adv. to Mar. 30th, 1861 \$5 00  
N., M. A. R., to Dec. 1860.  
G., M. S. B., to the 22d instant.  
C., Mr. S. A., \$5, to January 26th, 1861.  
S. R., Mr. S. F., \$1 50, to Jan. 25th, 1861.  
G. V., Mr. F. M., \$5, to Sep. 28th, 1860.  
F., Mr. F. Z., \$5, to IV., '36.  
D., Mr. S. H., \$7 50, to IV., '26.

## Day School.

The undersigned has opened a Day School for Hebrew children, which will afford them the advantage of a religious training, in conjunction with the study of the usual branches. The school is in an embryo state; but I hope soon to see the general patronage raise it to such a position as the general demand for such a school justifies me in believing it soon will attain.

The school is near the corner of First and Market streets. My residence is at No. 22 First street.

C. DAVIDSON.

## CAUTION

We have received from a certain Beth din in Europe, what they thought to be a fifty dollar note, bearing the impression "Bank of Love."

It probably was palmed upon the Beth din's hands, or upon some European banker, as a good note by some American traveler on the continent of Europe.



## DAYS OF SESSION.

Saturdays and Sundays, from 9 o'clock A. M.; Wednesdays and Fridays, from 4 o'clock P. M.

By the above arrangement the children have four weekly sessions, without any other interference with the study of their lessons for their day schools except Wednesday afternoons.

## READING HEBREW.

Parents who wish to see their children progress in Hebrew reading, and to acquire that volubility which is required if they should read all their prayers in Hebrew (33 page octavo, in borgeois print, every ordinary morning.) As little as your child will be able to read and play the piano by merely playing three hours under the eye of a teacher, so little is the volubility necessary to read daily sixty pages Hebrew acquired without considerable practice.

## CHEBRA BERITH SHALOME.

The regular monthly meeting of this Society will take place every first Sunday in the month, at Temperance Hall on Washington St. at 7 o'clock, P. M.

S. DANIELEWICZ,  
Secretary.

## CHEBRATH BIKUR CHOLIM UKDOSHA.

The regular monthly meetings of this Association will be held every second Sunday of each month, at 7 o'clock, P. M. precisely (not at 7 1/2 and 8 o'clock as before), at Temperance Hall on Washington street.

ISAIAH COHN, Secretary.

## WANTED.

A gentleman at Sacramento, capable of officiating as Reader, Shochet and Lecturer, and Teacher.

Applications, accompanied with authentic testimonials, must be handed in before the tenth of November next.

M. MARKS, President.

## Returned "Get?"

We have before us a large square letter, with two seals in sealing wax, with no less than six post stamps, and seven other marks in three different inks. The letter is addressed to the Rabbi of California. On the cover is written that the contents are relative to a "Get," dispensed by Rabbi Simcha Si berstein (Head of the Rabbinical judges) of San Francisco.

R. Simcha belonged to the San Francisco Beth Haandrah, and has left for lands unknown.

## INFORMATION WANTED.

We shall feel obliged to any of our readers in the Pacific or Atlantic states, who could give us information of M. SELIG KAMPTNER, formerly of New York, where he followed the trade of cigar making. We have important communication in his favor make to him, and hope to hear from some quarter of his whereabouts.

Hitherto, we have found this mode of enquiry in all cases but one, often there was always some disinterested among our people, who would be so good to do this act of humanity was made: so that we in hope to have our enquiry to. Eastern Jewish pay and send bill to this office.

## Information.

Whosoever on to this office, of Washington Ja Carolina, will home.

There is W. Jacob Address.

# THE CLEANER.

**SIMON & DINKELSPIEL,**  
Importers and Jobbers of  
**FANCY AND STAPLE DRY GOODS,**  
HOSIERY, &c. &c.  
No. 79 California Street,  
Corner of Battery and  
California Streets.  
**SAN FRANCISCO.**

**CHARLES HESS,**  
Dealer and Jobber in  
**DRY GOODS,**  
Clothing, Yankee Notions, &c.,  
Sacramento street, above Battery, (2d floor.)

N. B. All orders from the Country attended to with  
despatch.  
**CLOTHING, &C.**

**L. KING & BROTHER,**  
Importers and Jobbers of  
**CLOTHING,**  
BOOTS, SHOES, HATS, CAPS, ETC.  
No. 69 Sacramento Str. et.  
**SAN FRANCISCO, CAL.**



## HALE'S IMPROVED COAL OIL BURNER!

This Burner is the latest invention. Its STATION-  
ARY wick, and ADJUSTABLE TUNING cone, combine principles in  
the production of light, which no other lamp possesses.  
It will give DOUBLE the flame, with an equal sized  
wick, that is produced by the "Di-Lux Lamp."  
The mode of fastening the chimney is infinitely superior  
to ALL others. It gives a brilliant flame without smoke  
or odor. Its simplicity, its economical qualities, and its  
general superiority over all others, insures a ready sale.  
Parties using Coal Oil and Kerosene, will find it to their  
interest to call on BRAGG & CO. 200 Washing-  
ton Street, opposite the Plaza, and get a good article  
We warrant this lamp, when using our best oil, to burn  
TWELVE NIGHTS in succession without touching the  
wick, giving a brilliant light the last as at the first.  
These lamps can be obtained only of us or our agents  
**BRAGG & CO.**

**Aug. Helbing,**  
Importer and Dealer in.



**CHINAWARE**  
CUTLERY, LAMPS,  
Silver-plated and Britannia ware,  
Corner California & Sansome Streets,  
**SAN FRANCISCO.**

IT IS UNIVERSALLY ADMITTED THAT  
**NEWELL'S**  
**COUGH SYRUP**  
IS EQUAL  
To its Advertised Merits.

**Diseases of the Throat & Lungs.**  
Of all the remedies for Coughs, Colds, Sore Throat, In-  
fluenza, Croup, Whooping Coughs, Bronchitis, Asthma,  
Phthisis, or any other affection of the Throat or Lungs, it  
is now generally conceded that NEWELL'S COUGH SYRUP  
is the safest and best.  
It is agreeable to the taste, soothing and healing in its  
effect and has received more substantial testimony in its  
favor, during the past year than all other remedies for  
pulmonary complaints combined.  
Manufactured and for sale by **WM. NEWELL, No 70**  
Merchant street

## DRY GOODS. NEW STORE.

**H. W. STEIN & CO.,**  
Importers and dealers in  
**FRENCH, ENGLISH AND GERMAN**

**CLOTHS, CASIMERES, AND VESTGS.,**  
Always on hand, a general assortment of  
**Tailors' Trimmings**  
.....AND.....

**BILLIARD CLOTHS,**  
AND CLOTHS FOR LADIES' WEAR,  
**140 Sacramento street.**  
Three doors above Montgomery, San Francisco.

Mr. H. W. Stein has just returned from Europe, where  
he has made arrangements to be constantly supplied with  
the choicest of the above goods.

**HARRIS & COLEMAN.**  
—IMPORTERS OF—  
EMBROIDERIES,  
MILLINERY GOODS,  
FANCY NOTIONS,  
TRIMMINGS,  
FRINGES,  
BUTTONS,  
VELVETS,  
LACES,  
SILKS,  
BUTTONS, TRIMMINGS, FANCY NOTIONS, &c.  
**NO. 95 CALIFORNIA STREET.**  
**San Francisco.**

**SHIRTS! SHIRTS!**  
**Encourage Home Manufacture**  
**MANUFACTURING BAZAAR,**  
209 Clay Street opposite the Plaza.  
**SHIRTS OF ALL KINDS MADE TO**  
order with neatness and dispatch, at from 75c to \$1.25  
each. Ladies and Children's Clothing constantly on hand  
and made to order, of the latest style.  
Dress Making and Sewing of all kinds done at the  
shortest notice with a machine or by hand.  
MOURNING GARMENTS constantly on hand and  
made to order at the shortest notice.

**GO TO THE**  
**MANUFACTURING BAZAAR,**  
You can get outfits  
**FOR TRAVELING ON STEAMERS**  
At the shortest notice and on the most reasonable  
terms.  
All orders from the country promptly attended to  
**MADAME PLUMMER,**  
209 Clay street opposite upper side of the Plaza.

**W. D. DYER'S**  
**DAGUERREAN ROOMS,**  
**166 CLAY STREET,**  
A Few Doors Above Montgomery,  
**SAN FRANCISCO, CAL.**

**PRICE REDUCED**  
**PULU! PULU! PULU**  
ON, AND AFTER THIS DATE,  
the price of Pulu will be greatly reduced at the  
store of  
**JACOB SCHREIBER,**  
180 Jackson street,  
Next to the "International."

**MR. H. BORIS,** for several years resident of Sacra-  
mento City, and known as an expert Michel, respect-  
fully recommends himself in that capacity to his co-re-  
sidents in this city and the country. Early attendance  
and moderate charges may be relied upon.  
Address, H. Boris, Corner Bond, 16th st., Sacramento  
For reference I beg to refer to Messrs. Greenhood  
& Newbauer Sugar Store, corner of 1 and 3d. streets.  
17 8. 17

**I. Lipman;**  
Importer and Dealer in  
**Havana Cigars, Tobacco and**  
**Merschau Pipes.**  
**CALIFORNIA EXCHANGE**  
CORNER OF KEARNY AND CLAY STS.  
**SAN FRANCISCO.**

**OFFICE OF**  
**Benjamin Carman,**  
**Justice of the Peace,**  
**Third Township,**  
**NO. 133 CLAY STREET**

**S. W. ROSENSTOCK.**  
**ROSENSTOCK & PRICE,**  
Importers and Jobbers  
OF  
**BOOTS, SHOES, BROGANS, &c.,**  
**BATTERY STREET**  
**San Francisco.** dec17.

**EINSTEIN BROS.,**  
IMPORTERS OF  
**BOOTS & SHOES**  
61 Battery st., near California,  
**SAN FRANCISCO.**

**FIRST Premium Again!!!**  
BEING THE  
**SEVENTH**  
**TIME RECEIVED**  
**AGAINST ALL COMPETITORS**  
**R. H. VANCE,**  
(Cor. Montgomery & Sacramento sts.  
**SAN FRANCISCO.**

**HAVING AGAIN RECEIVED THE FIRST PRE-**  
MIUM awarded at the State Fair for the best am-  
brotypes and Photographs, it is guaranteed that all who  
favor me with a call are sure to obtain better work than  
can be produced at a other rooms in the State. I would  
say to my patrons that I am now producing better work  
than ever, at much reduced prices, to conform to the  
times.  
Having reduced my prices more than 30 per cent., no  
one need hereafter go to second-rate establishments on ac-  
count of prices.  
Instructions given in the art, and stock furnished. Hav-  
ing over \$30,000 worth of Cameras, Glass, Plates, Cases  
and Chemicals, on hand and on the way, I shall hereafter  
dispose of them at about New York prices.

**ALBERT KUNER,**  
**SEAL AND SINKER**  
107 Washington Street, San Francisco.  
**NOTARIAL SEALS** as prescribed by the  
law of 1852. Manner and Official Seal of every de-  
scription. Ornamental Engraving and Marking at the short-  
est notice, and at reasonable prices.  
**DOOR PLATES ENGRAVED TO ORDER**

**GEO. W. CHAPIN & CO.**  
General Agency and Employment Office,  
under the supervision of the  
**Young Men's Christian Association.**  
Kearny St., 3d door North of Clay. San Francisco.

**J. WORES.**  
**HAT AND CAP**  
**MANUFACTORY,**  
161 Washington Street,  
Third door above Montgomery,  
**SAN FRANCISCO, CAL.**

N. B.—Hats and Caps made to order at the shortest  
notice.

**L. KRAMBACH,**  
Importer and Wholesale and Retail Dealer in  
**CROCKERY,**  
Glassware, Plated, and Britannia Ware  
Cutlery, Lamps, &c.  
**No. 140 Clay Street,**  
between Montgomery and Sansome, opposite Leides-  
dorff street, apg. 3m

**DRY NURSE**  
Mrs. Caroline Frank, who, for a number of years, has  
served as nurse in the city of New York, and who is able  
to give excellent references, would be glad to render ser-  
vices in the capacity of dry nurse to such families as may  
want said services. Apply No. 63 Merchant Street, near  
Sansome.

**COLMAN BROTHERS,**  
IMPORTERS AND DEALERS IN  
**FINE CLOTHING,**  
Gents' Furnishing Goods,  
Sole Leas, Trunks & Valises,  
CORNER OF  
Montgomery and Washington Sts.,  
**SAN FRANCISCO.**

**Jacob Cohen & Co.,**  
Importers of  
**FANCY, MILLINERY AND**  
**Dry Goods,**  
**86 SACRAMENTO STREET.**  
**San Francisco.**  
J. Cohen, New York. } A. Henry, San Francisco.

## CIGARS AND TOBACCO

**M. KANITZ,**  
DEALER IN  
**'CIGARS, TOBACCO, PIPE'**  
**MATCHES, &c.,**  
**154**  
Cor. Merchant & Montgomery St.  
Always on Hand  
**A LARGE ASSORTMENT**  
Of the Finest  
**HAVANA CIGARS,**  
Smoking & Chewing  
**TOBACCO**  
**ALL KINDS.**  
A Splendid Assortment of  
**MEERSCHAUM PIPES**  
Cigarettes, Snuff, &c.  
Cigar Tubes and Amber Mouth-  
pieces of every description.  
Meerschams repaired and Coun-  
try orders attended to.



**A. S. ROSENBAUM & Co.,**  
IMPORTERS OF  
**Fine**  
**HAVANA CIGARS,**  
**TOBACCO, ETC.,**  
Corner Clay and Battery Streets,  
**SAN FRANCISCO.** feb1

**ST. LOSKY, LEVY & CO.,**  
IMPORTERS OF THE  
Choicest Brands  
—OF—  
**Havana Cigars,**  
And Sole Agents for the sale, in California, of  
**La Flor de Cabañas, Partagas y Ca Havam.**  
109 California Street,  
Next door to Alcop & Co

**BATHS.....25 CENTS.**  
Sunday Morning, 25 Cents,  
..AT THE..

**WHAT CHEER HOUSE.**  
BOARD.....\$5 PER WEEK  
Lodgings.....50 to 75 cents per night,  
At less rate by the week.  
Mch. 23m. Nos. 115 to 123 Sacramento St.

**PHILADELPHIA BREWERY,**  
**SECOND STREET**  
Corner of Folsom.  
The Best Lager Beer in the State.  
THE COUNTRY SUPPLIED AT THE MOST  
REASONABLE TERMS.

**HOELSCHES, WIELAND & CO.**  
**L. & E. WERTHEIMER**  
Importers and Dealers in  
**CIGARS & TOBACCO**  
CORNER SACRAMENTO & BATTERY STREETS  
**SAN FRANCISCO.**

**CARPETS, FURNITURE, &c**  
**CONSTINE & FOX,**  
**FURNITURE**  
**BAZAAR,**  
No. 202 Washington street, one door below Peter Job's  
Restaurant, San Francisco.

Also, Carpets, Oil Cloths and Matting.  
Second-hand Goods bought sold or Ex-  
changed. All kinds of Furniture and  
Upholstry Work Repaired.

**JAMES HAYES,**  
MANUFACTURE  
AND  
DEALER  
IN  
**MARBLE**  
Grave Stones.

**Chimney, Table & Counter Top.**  
**No. 166 CALIFORNIA STREET.**  
Hebrew Inscriptions executed with pre-  
cision, and neatness. All work done in the  
best manner at the lowest prices.



## PAINTS, OILS, &amp;c.

COFFIN,  
DUNSTON & CO.,  
NEW YORK.RICE,  
COFFIN & CO.,  
MARTINSVILLE.

**Redington & Co.**  
Wholesale Druggists  
San Francisco

HAVING PERFECTED ARRANGEMENTS through our New York house by which we direct from the manufacturers and importers, we are enabled to offer greater inducements to the drug trade on the Pacific coast, than have ever before been offered. We import in large quantities all the principal lead articles in the drug business, and are prepared to supply the Jobbing trade.

Persons which they will find much more to their advantage than purchasing in New York, in small quantities. **Retail Druggists & Apothecaries**, would say that we have a full and complete assortment of every article required by a city or country dealer; that we guarantee the purity and genuineness of all articles from our establishment, and that our advantages in dealing enable us to sell at LOWER AVERAGE PRICES than other houses. We invite the attention of

**Wholesale Trade & Country Dealers**

extra facilities for supplying many articles required in trade. We import

## ENGLISH SAL SODA

large quantities, and we have also a contract with the English manufacturers for a full supply.

**Wheaton & Merrill's and Burnett's**

Flavoring Extracts,

imported in large lots direct from the manufacturers, and offer them for sale at the lowest market prices.

We also have the exclusive agency on the Pacific coast of **Thayer & Co's Medicinal Fluid**

Extracts; **Syrup of the Hypophosphates of Lime and Soda;**

And the celebrated **GRAEFENBERG FAMILY**

**MEDICINES.**

Particular attention will be paid to the

**MEXICAN AND SANDWICH ISLAND**

**TRADES.**

All the popular Patent Medicines received direct from the proprietors.

**REDINGTON & CO.,**  
Drug Importers,  
105 and 107 Clay street.

**McDONALD & CO.,**  
SAMPSON MAYER.

**J. McDONALD & CO.,**  
20 Second Street.

**DEALER IN**

**CARPETS, OIL CLOTHS,**

**-AND-**

**PAPER HANGINGS,**

General Upholstery Goods!

**PAINTS OF ALL COLORS**

**MIXED**

**READY FOR USE.**

**TANDLER & CO.**

Importers, Jobbers and Dealers in

**FOREIGN AND DOMESTIC**

**WINE & LIQUORS,**

73 & 75 FRONT STREET.

Corner of Commercial,

**SAN FRANCISCO.**

Orders from the Country solicited and promptly attended to.

**M. FAULKNER & SON,**

132 Sansome street,  
SAN FRANCISCO.

**SOLE AGENTS for**

**WAS. CONNER & SON'S U. S.**

**TYPE FOUNDRY.**

and dealer in all kinds of Printing Material. We will find it to their advantage to call on us before purchasing.

**STOCK**

**FIXTURES**

**FOR SALE.**

THE STOCK AND FIXTURES OF A DRY GOODS and CLOTHING store in San Jose. The store is located in the centre of the business part of the city, and has been established several years. The proprietor wishes to sell out, on account of his departure for Europe. The terms are of the most liberal description. Further particulars apply to

**H. I. ERNST,**

**First Street**

**SAN JOSE.**

work done

prices,

## AUCTION HOUSES, &amp;c.

T. J. L. SMILEY, | JOSE YERKES, | GEO. W. SMILEY.

SMILEY, YERKES &amp; CO.,

AUCTIONEERS AND COMMISSION MERCHANTS.

SALE ROOM—S. W. corner of Sacramento and Sansome streets.

## SALE DAYS.

MONDAYS—Regular Catalogue Sales (in second story salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES, STAPLE DRY GOODS, FANCY GOODS, &c.

WEDNESDAYS—Regular Catalogue Sales of Boots, BROSANS, CLOTHING, HATS, CAPS, AND SATURDAYS, BLANKETS.

R. D. W. DAVIS &amp; CO.

## AUCTIONEERS.

SALE DAYS—TUESDAYS AND FRIDAYS.

At 10 o'clock, A. M.

THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest corner of California and Sansome streets, will continue the Auction and Commission Business, under the name and style of R. D. W. DAVIS & CO. Gratefully acknowledging the favors heretofore extended to him, he respectfully solicits a share of patronage.

R. D. W. DAVIS.

H. M. NEWHALL &amp; CO.,

Auctioneers and Commission Merchants

## Salesroom,

Fireproof Brick Building,

Corner of Sacramento and Battery Streets.

MERCHANTS in the Country who wish to trust us with their orders, for the purchase of all kinds of merchandise, can have them properly attended to, by allowing us 5 per cent commission.

Our business connection will greatly facilitate our labors, and we can guarantee promptness, cheapness and despatch.

Goods purchased at auction at the same rate.

**ASHIM & BROTHER,**  
Cor. Leidesdorf & Sacramento streets.

**J. P. DAVIES & Co.,**

**BROKERS & COMMISSION**

**BUYERS**

**Dealers in Groceries**

**AND PROVISIONS,**

**95 CALIFORNIA STREET,**

**Below Sansome.**

**CASH! CASH! CASH!**

**To Country Storekeepers.**

IF YOU WANT TO SAVE MONEY CALL AT DAVIES & Co., No. 95 California street, between Sansome where you can save from 10 to 20 per cent by buying your stock for cash.

**J. DAVIDSON**

TEACHER OF

**HEBREW GERMAN**

**AND LATIN,**

**22 FIRST STREET.**

**ספרים**

**R. JACOBSON,**

Post St., between Dupont and Stockton.

חמישים מחזורים הגדולים, סליחות

מגלות קינות ספר החיים, שפרות ספרי

תורה פלות תפילין תיקון ליל

שבועות ודוריר

מוזות טליות

**L. Strasser,**

**CITY RESTAURANT,**

**NO 221 KEARNY STREET,**

**BETWEEN JACKSON AND PACIFIC.**

**S. GOODMAN,**

Wholesale Dealer in

**Fancy and Staple Dry Goods,**

**CLOTHING, Etc.,**

and Childre's Shoes, Etc.,

Corner California and Sansome Sts.,

**SAN FRANCISCO.**

**H. I. ERNST,**

**First Street**

**SAN JOSE.**

## JEWELRY.

**H. ZACHARIAS,**  
**WATCH & MAKER.**

142 KEARNY ST.,  
Between California and Sacramento,  
SAN FRANCISCO.

Keeps constantly on hand, a neat assortment of Gold and Silver Watches, and California Jewelry. Orders promptly executed by the most skillful workmen. Also, assortment of Jerome's Marine Clocks.

**WATCHES AND JEWELRY**  
**REPAIRED & WARRANTED.**

**H. M. LEWIS,**  
**WATCH MAKER,**

**MANUFACTURE JEWELRY**  
IMPORTER OF WATCHES, JEWELRY, & DIAMONDS  
Diamond and Specimen Work,

Made to Order.  
**CHRONOMETERS AND WATCHES REPAIRED**  
**AND WARRANTED.**

189 CLAY STREET.

Third door below Kearny,  
**SAN FRANCISCO, CAL.**

**C. STEVENS & CO.,**  
IMPORTER OF

**Watches, Diamonds, Jewellery,**  
**Clocks, Silver and plated**  
**ware.**

**148 Washington st.**  
Between Montgomery and Sansome.

## PAPER WAREHOUSE.

No. 132 Sansome street.

Geo. A. Van Bokkelen

IMPORTING STATIONER

Sole Agent for the Pacific Coast for Carrow & Co's celebrated Note, Letter, Commercial, Packet, Post and Foolscap Writing Papers, Hollingworth's Manila, and Manning & Howland's Straw Papers.

Also—  
Draper's & Whitney's Patent Air-tight Inkstands, Arnold's celebrated Inks and Fluids, Walden's Original British Ink, powder, and Dowse's Patent Vellum tracing Cloth. Particular attention given to Country Orders.

## FURNITURE AT AUCTION

L. KELLER,

Auctioneer and Commission Merchant,

In the New Brick Building on California street,

near Montgomery.

Regular Sale Days—TUESDAYS & FRIDAYS.

**L. KELLER** would respectfully inform his friends and the public that he has opened a Furniture Auction at the above named place, and hopes, by assiduity and attention to business, to merit a share of patronage.

New and Second-hand Furniture bought and sold.

Liberal advances on consignments.

**L. KELLER.**

**GEO. L. STORY & CO.**

Importers and Wholesale Dealers in

**PAINTS, OILS, WINDOW GLASS,**

**VARNISHES,**

**BRUSHES, COLORS, GLUES,**

**Etc., Etc.**

**HAVE REMOVED FROM**

**105 CLAY STREET.**

**To 106 Battery street, cor. Merchant**

**SAN FRANCISCO.**

**CO & JANNEY**

Importers of

**FANCY, MILLINERY AND**

**Dry Goods,**

**86 SACRAMENTO STREET.**

**SAN FRANCISCO.**

J. Cohen.

New York.

A. Henry.

San Francisco.

**A. KOHLER**

**SAN FRANCISCO**

No. 178 Washington Street.

FORTY CASES MUSICAL INSTRUMENTS

Just received—such as

**ACCORDEONS, FLUTINAS,**

**GUITARS, VIOLINS,**

**BRASS INSTRUMENTS.**

Also—  
Tamborines, Banjos, Fifes, Flutes, Clarion

Piccolos, Violin Bows, Bow-Hair, Rosin,

Bridges, Pegs, Tail-Pieces,

Finger-Boards, Tuning-Forks, and all

Kinds of Musical Instruments and Merchandise

888 ROMAN STRINGS, 4 lengths and

1 Thread,

Fresh every Two Months from Italy.

ALL of these goods will be sold very low to the trade, as they are direct importations from the manufacturers of Europe, and reported in large quantities by A. KOHLER. He will sell them Thirty per cent cheaper than any other House in California; therefore, it would be for the interest of all to call and examine before purchasing elsewhere.

N. B.—Popular sheet music by every store. Toy and Fancy Goods by the ass.

**A. KOHLER.**

178 Washington Str

The Wholesale department of this House, is no

Sansome str. occupying the whole block from Clay to Commercial Street.

**WORMSER BROTHERS,**

Importers of and Dealers in

**Wines and Liquors**

Southwest Corner California and Front-streets.

**COAL.**

FOR SALE, IN LOTS TO SUIT PUR-

chasers, Anthracite, Scotch, Splint, West Hartley,

Liverpool, English Cannel, Bellingham Bay, Vancouver,

&c., Wholesale and Retail, at

**A. HILLER'S COAL YARD,**

Corner Battery and Pine streets.

Successor to James Findla.

**NOTICE.**

THE SUBSCRIBER RESPECTFULLY INFORMS HIS friends, patrons and the public generally, that he has disposed of his Coal Yard, Stock and Fixtures to Mr. A. Hiller, and in retiring begs to return them his grateful acknowledgements for the liberality and confidence extended to him for a period of years, and takes pleasure in commending Mr. Hiller to their favorable consideration, as a gentleman worthy of their patronage and confidence.

**JAMES FINDLA.**

The subscriber avails himself of this occasion to inform his friends, the former patrons of Mr. Findla, and the public generally, that he has purchased of Mr. James Findla his Stock and Fixtures in the Coal Yard corner of Battery and Pine streets, where he will continue the Coal business and hopes, by strict attention to his business, to merit a continuance of the patronage heretofore bestowed upon Mr. Findla.

**A. HILLER.**

**LAMPS! LAMPS!**

**COAL OIL LAMPS!**

With late Improved Burners, avoiding smell and smoke

Parlor, Stand, and Hanging Lamps

Of all Descriptions

Selling off at New York Prices.

CALL AND EXAMINE FOR YOURSELVES.

**A. C. DIETZ & CO.,**

No. 132 Washington Street,

Opp. Washington Market; also Branch store,

Second street, near corner of Mission.

COUNTRY MERCHANTS, send your orders to A. C. DIETZ & CO., 132 Washington street, Camphene and Oil

Manufacturers

Dealers in Kerosene and Coal Oil of first quality.

Lamps Altered and Repaired' ourning Coal Oil at trifling expense.

**ספרים**

**M. STEPPACHER**

**SAN FRANCISCO.**

Dealer in new

חומשים, מחזורים, הגדולים, סליחות

מגלות קינות, ספר החיים, שופרות

ספרי תורה, תפלות, תפילין, תיקון

ליל שבועות

טליות וציצית, וציצית

מזוהות

Prayer books with English and German translations at the most reasonable rates.

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## ASHIM AND BROTHER, AUCTION & COMMISSION MERCHANTS.

**LONG and favorably known in our business community,**  
and for the last eighteen months engaged in the **WHOLESALE AUCTION**  
**BUSINESS,** beg leave to inform their friends and customers that they have on  
hand and are constantly receiving

A LARGE AND WELL SELECTED STOCK OF

**CLOTHING,**

**HATS & CAPS,**

**BOOTS & SHOES,**

**Yankee Notions.**

**CUTLERY,**

**SADDLERY, TRUNKS, VALISES,**

**BLANKETS, SHIRTS,**

**etc., etc., etc.**

REGULAR SALE DAYS,

**TEUSDAYS & FRIDAYS.**

MR. SOLOMON ASHIM, residing in New York, enables us to procure our  
goods at greatly reduced rates.

Consignments solicited, on which liberal **Cash Advances** will be made.

COUNTRY DEALERS may send their orders for goods to be purchased at auction for  
which a reasonable per centage will be charged.

**ASHIM & BRO.,**

N. E. Cor. SACRAMENTO AND LEIDESDORFF STREETS.

SAN FRANCISCO.

### MARRIAGE AT MUSIC HALL. MARRIAGE CEREMONIES.

Families who may desire to have the con-  
venience of the Upper Music Hall for the  
performance of.

**Marriage Ceremonies,**  
May procure that hall for the Ceremony at \$10.  
For the whole day with the convenience for  
dancing with the Dining and Dressing Rooms,  
at \$25.

Gas and every appertenant convenience is  
included in the above charge.

Notice has to be given a few days previous  
to the time the ceremony is to take place.  
Apply at this office.

**D. N. & E. WALTER,**

*Importers and Dealers in*

**CARPETS, OIL CLOTHS,**

Paper Hangings, Window Shades,

And every Variety of Upholstery Goods,

No. 81 California Street,

One door from Battery.

SAN FRANCISCO.

**L. JAFFE & CO.,**

**Coal Yard,**  
SUTTER STREET.

Between Montgomery and Kearny,

**SAN FRANCISCO.**

All descriptions of

**Hard and Soft coal.**

— ALSO —

**Charcoal, Wood.**

FOR SALE AT THE LOWEST MARKET RATES.

**Wanted.**

In a highly respectable business in this city, a young  
man of about eighteen years, to act as clerk. An excel-  
lent opportunity is offered to a young man of gentlemanly  
address, who is provided with satisfactory references.  
Apply at the "Gleaner" office.

**NEW YORK HOTEL,**

**BILLIARD SALOON,**

**A. KURNITZKI,**

CORNER OF

Battery and Commercial sts.,

**SAN FRANCISCO.**

The best Liquors and Segars, and  
friendly apartments for a social "Auld  
Lang Syne."

**N. MEYER,**

DEALER IN

Watches, Clocks, Jewelry,

**PICTURES,**

AND

**MUSICAL INSTRUMENTS.**

**N. Meyer,**

No 81 Commercial Street.

**PIONEER WATER-CURE**

**ESTABLISHMENT.**

**DR BOURNE'S**

**ELECTRO CHEMICAL BATHS!**

AND

**VAPOR BATHS!**

JUNCTION OF MONTGOMERY AND MARKET  
STREETS.

**Only \$1 per Bath!**

**AND LESS,**

IF A NUMBER OF TICKETS ARE PURCHASED.

As these Baths equalize the circulation and purify the  
blood, increase and equalize the nervous forces, improve  
appetite, deterge all effete matter, and impart universal  
warmth and strength to the system, they are invaluable  
aids in the cure of ALL diseases; but especially Rheuma-  
tism, Neuralgia, Paralysis, Fever and Ague, &c.; and for  
Colds, Coughs, and all Affections of the Chest, are abso-  
lutely of unequalled efficacy.

But it is not proper to take a Bath until three  
hours or more, after a meal.

They also remove from the human system Mercury in all  
its forms, as well as all other Mineral and Drug Poisons.

A department for ladies, which is attended by a  
competent lady.

The effect of POISON OAK thoroughly eradicated,  
quently by a Single Bath.

DYSPEPSIA is permanently CURED (not patched up)  
in from six to ten weeks. Failure to cure is almost impos-  
sible.

House patients received—Ladies or Gentlemen;  
The Electro-Chemical Baths are NOT administered  
persons suffering with infectious or loathsome diseases.

CONSULTATION FREE!

1124

### DR. PILKINGTON PACIFIC EAR INFIRMARY.

**Important to the Deaf and  
Deaf Dumb.**

**DR. PILKINGTON, LATE PROPRI-  
ETOR** of the institutions for the deaf, at St. Louis,  
Mo., and Chicago, Ill., has arrived, and may be consulted  
at the corner of Montgomery and California streets, (op-  
posite Express Building) San Francisco. Early attention  
is desired.

Deafness, Dizziness, Ear Ache, Catarrh, Noise in the  
Head, and all discharges from the ear, Mouth, or Nostrils,  
entirely removed. Read what his patients say:

SAN FRANCISCO, Feb. 22, 1860.

This is to certify that I have been troubled with deaf-  
ness for 12 years, and also with continual buzzing sounds  
in my head. I have now been under the treatment of  
DR. PILKINGTON for 8 days and find that my hearing  
is improving and the noise in my head is not near so bad  
as it has been.

N. S. MORRIL.

**TO THE PUBLIC.**

I am 67 years of age. I have been affected some 7 or 8  
years in my ears, causing me great trouble in my hearing  
and a desperate noise like the roaring of the ocean. DR.  
PILKINGTON took me in hand something like a month  
ago, and in only three operations has effected a **PERMANENT**  
cure. My hearing is as good as any other person's, as  
can be perceived by trying me. I am kindly permitted to  
refer to Mr. Bogardus, of the Golden Era office.

ARCHIBALD SINCLAIR.

San Francisco, March 21, 1860.

Many other certificates can be seen, and, better still, his  
patients, by calling at his office.

A number of years' close attention to diseases of the  
Ear has enabled him to make many improvements in all  
that has heretofore been known of Aural medicine and  
surgery, and to insure such a degree of success as seems  
almost incredible.

8th P.

**NOTICE TO FAMILIES.**

**RESTAURANT!**

**Mr Peter Job respectfully in-  
forms** Ladies and Gentlemen that he has enlarged  
his Saloons, and will be prepared to supply them with all  
the delicacies of the season, at moderate prices.

Mr Job has been established here 6 years, and is known  
by all his numerous customers, to give satisfaction to  
everybody.

Saloons, up-stairs, will be prepared for Weddings, Par-  
ties, &c., at the shortest notice.

**Peter Job's Family Restaurant,**

211 Washington St.

Opposite the Hall of Records.

**FIRST ANNUAL EXHIBITION**  
THE SAN FRANCISCO BAY DISTRICT AGRICULTURE SOCIETY, to be held in the City of San Fran-  
cisco, on October 4th, 6th, 8th, 9th, 10th, and  
11th, 1860.

The Board of Managers of this Society have issued, in  
Pamphlet form, the Schedule of Premiums, together with  
the Rules and Regulations for the **FIRST FAIR**, also the  
organization. The list is an extended one, embracing all  
descriptions of Stock and articles of Husbandry, such as  
are usually contained in similar schedules, for which lib-  
eral premiums are offered, amounting in the aggregate to  
upwards of \$15,000; together with about 200 diplomas,  
besides other valuable prizes.

The district comprises the Counties of San Francisco,  
San Mateo, Santa Clara, San a Cruz, Monterey, Alameda,  
and Contra Costa; but contributions are respectfully sol-  
icited from every portion of the State, as well as from  
Oregon, and Washington and Utah Territories.

Arrangements have been made with the California  
Steam Navigation Company and the proprietors of the  
Petaluma and Oakland Ferry routes, to transport to San  
Francisco animals and articles designed for exhibition at  
the Fair, without cost to the owners.

Articles or animals, from a distance, consigned to the  
care of the Secretary, at San Francisco, will be properly  
cared for.

The Farmers and others interested living in the District  
are specially requested to aid the Board in carrying for-  
ward this enterprise, by becoming members and contrib-  
uting to the exhibition. Price of Life Membership, \$50;  
Annual Membership, \$5—to be had of the Secretary, at  
the office, No. 7, Armory Hall, San Francisco, or of John  
Cumming, Traveling Agent.

Persons desiring a copy of the Premium Schedule may  
obtain the same on application to the Secretary, as above,  
either in Person or by letter.

Officers of County Societies, and Agriculturalists gener-  
ally, are requested to send to the office for these lists,  
and to distribute them in their respective localities.

For the Board, **SAMUEL BRANNAN, President.**

**FRANK F. FARGO, Secretary.**

(Papers published in the District please copy.)

aug14

### MRS. STDOLE'S NEW YORK HOTEL.

**NEW YORK HOTEL.**—This spacious hotel  
contiguous to the Sacramento boats, and cen-  
trally located, has been leased by Mrs. S-  
dole, long and favorably known in our com-  
munity as the dispenser of the best things the  
market affords. The hotel has been thorough-  
ly refitted, and city boarders, as also strangers  
from the country, will find this house a pleas-  
ant and comfortable home.

**JULIUS NEWBURG,**

WHOLESALE AND RETAIL DEALER IN

**CIGARS AND TOBACCO**

OF THE CHOICEST BRANDS

No. 150 Montgomery St.

Ret. Clay & Merchant, SAN FRANCISCO.

Particular attention paid to supplying

**HOTELS, BARS & STEAMERS.**

ORDERS FROM THE COUNTRY PROMPTLY EXECUTED.